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Bib Data Sheet

CONFIRMATION NO. 7938

|                             |                                       |              |                        |                                   |
|-----------------------------|---------------------------------------|--------------|------------------------|-----------------------------------|
| SERIAL NUMBER<br>10/608,114 | FILING DATE<br>06/25/2003<br><br>RULE | CLASS<br>333 | GROUP ART UNIT<br>2817 | ATTORNEY<br>DOCKET NO.<br>AFD 655 |
|-----------------------------|---------------------------------------|--------------|------------------------|-----------------------------------|

## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/453,394 03/10/2003

DT

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

None

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 09/12/2003

|  |                           |                        |                       |                            |
|--|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no  | STATE OR<br>COUNTRY<br>OH | SHEETS<br>DRAWING<br>5 | TOTAL<br>CLAIMS<br>24 | INDEPENDENT<br>CLAIMS<br>4 |
| 35 USC 119 (a-d) conditions<br>met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance | DT                        |                        |                       |                            |
| Verified and<br>Acknowledged   | Examiner's Signature      | Initials               |                       |                            |

## ADDRESS

26902  
DEPARTMENT OF THE AIR FORCE  
AFMC LO/JAZ  
2240 B ST., RM. 100  
WRIGHT-PATTERSON AFB , OH  
45433-7109

## TITLE

Military communication antenna switching

|                                   |   |  |
|-----------------------------------|---|--|
| FILING FEE<br><br>RECEIVED<br>906 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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